

#### **Pre-Application Information**

- ONE application form can be used for ONE or TWO applicants. Children/dependents may be included on a parent/guardian's form.
- Include copies of documents which may help to verify your application information.
- Provide and attach photocopies of documents required to meet 100 points of ID as per the table on page 5 – this will avoid longer turn-around times. Our staff can assist with photocopying if required.

Please list properties by preference:

- After the application has been received and reviewed by the landlord, the applicant/s will be contacted to make an appointment to inspect the property.
- A separate Pet Application Form is available.
- Please be aware that Bond transfers are not possible.
- Please do not hesitate to ask if you require assistance to complete the form.

**Proposed Rent** 

#### ~ Applications will not be processed unless all required information is provided ~

| 1.                                  |   | \$   |
|-------------------------------------|---|--|
| 2.                                  |   | \$   |
| Agreemen                            | t   |  |
| I/we wish to rent th                | ne property for a period of 6 $\square$ 12 $\square$ months co  | ommencing//  |
| I/we understand th                  | at:   |  |
| a) The availability                 | of telephone, internet, digital television, gas and o   | electricity and the adequacy of such services at the iries in relation to the availability of services at the          |
|                                     | ication not be accepted, Preston Real Estate is not andlord's decision is final.                          | t obligated to give a reason for the application not being   |
| c) Rent is to be pa approved.       | id by direct deposit to Preston Real Estate Trust A   | ccount or via Centrepay should my application be   |
|                                     | isible for water usage should the property have to<br>ay be my own responsibility to refill the water tan | own water supply or should the property be supplied by ks.   |
| e) If approved I am within 24 hours | required to pay a holding deposit of 1 weeks ren  | nt by direct deposit to Preston Real Estate Trust Account will forfeit the holding deposit. The property will continue |
| Applicant 1                         |   |  |
| Name:                               | Signature   | Date   |
|                                     |   |  |
| Applicant 2                         |   |  |
| Name:                               | Signature   | Date   |



|   | PERSONAL | DETAIL                          | S – APPLICA                | ANT 1          |          |
|---|----------|---------------------------------|----------------------------|----------------|----------|
| First name:                                     | Middle:  |                                 | Sı                         | ırname:        |          |
| Name at birth (if different                     | t):      |                                 | DOI                        | 3: / /         |          |
| Any other aliases:                              |          |                                 | Cou                        | ntry of birth: |          |
| Drivers licence no:                             |          |                                 | Pas                        | sport no:      |          |
| Medicare no:                                    |          |                                 | n type (if any):           |                | Card no: |
| Mobile no:                                      |          |                                 |                            |                |          |
| Marital status: Single Married                  |          | ☐ De fa                         | cto Separ                  | ated/divorced  |          |
| Emergency contact:<br>(not the same as Applican | Name:    |                                 |                            | Address:       |          |
| Mobile no:                                      | Email:   |                                 |                            | Relationship   | :        |
|   |          |                                 |                            |                |          |
| - Vanna - Inches                                |          | ISTORY                          | – APPLICA                  | NT 1           |          |
| Your current address deta                       | aiis     |                                 |                            | Dant/wash      |          |
| Address:  |          |                                 |                            | Rent/week:     |          |
| How long at address:                            | lere     | Reason for                      | r leaving:                 |                |          |
| Agent/landlord name:                            |          |                                 | Agent/landlord phone:      |                |          |
|   |          |                                 |                            |                |          |
| Your previous address de                        | tails    |                                 |                            |                |          |
| Address:  |          |                                 |                            | Rent/week:     |          |
| How long at address: Here                       |          | Was bond refunded? If not, why? |                            |                |          |
|   |          | └ Yes L                         | _ No                       |                |          |
| Reason for leaving:                             |          |                                 | Agent/landlord name:       |                |          |
|   |          |                                 | Agent/landlord ph          | none:          |          |
| REFEREES – APPLICANT 1                          |          |                                 |                            |                |          |
| Referee 1                                       |          |                                 | Referee 2                  |                |          |
| Name:   |          |                                 | Name:                      |                |          |
| Address:  |          |                                 | Address:                   |                |          |
| Relationship to applicant:                      |          |                                 | Relationship to applicant: |                |          |
| Mobile:   |          |                                 | Mobile:                    |                |          |
|   |          |                                 |                            |                |          |



| INCOME & EMPLOYMENT DETAILS – APPLICANT 1 |                                    |      |  |                   |  |
|---|------------------------------------|------|--|-------------------|--|
| Current Employment                        |                                    |      | Previous Employment                            |                   |  |
| Company:                                  |                                    |      | Company:                                       |                   |  |
| Company address:                          |                                    |      | Company address:                               |                   |  |
| Length of employment:                     | Years Months                       |      | Length of employment: Years                    | Months            |  |
| Net income: \$                            | per week per month                 |      | Net income: \$ Here  per week                  | per month         |  |
| Are you self-employed?                    | ☐ Yes ☐ No                         |      | Were you self-employed? Yes                    | ☐ No              |  |
| Do you receive Centrelink l               | penefits? Yes No                   |      |  |                   |  |
| TOTAL INCOME: \$                          | per week per month                 |      |  |                   |  |
|   |                                    |      |  |                   |  |
|   | IDENTIFICATION                     | ۱ -  | – APPLICANT 1                                  |                   |  |
| 100 points of identification              | , with at least ONE item from each | ı se | ection is required. Photocopy all and bring or | riginals.         |  |
| Section 1                                 | Section 2                          |      | Section 3                                      |                   |  |
| (40) Passport (Complete the following):   | (30) Latest 3 pay slips, OR        |      | ☐ (30) Previous tenancy ☐ (10) (10) (10)       | Gas account       |  |
| Name at birth:  Place of birth:           | (30) Current bank statement, OR    |      | (20) Previous 2 rent (10) F                    | Pet rego papers   |  |
| Country of issue:                         | (30) Centrelink income statement   | :    | (10) Motor vehicle rego (10) E                 | Birth certificate |  |
| (40) Drivers licence                      |                                    |      | (10) Electricity account                       | Medicare card     |  |
| TOTAL APPLICANT 1:                        |                                    |      |  |                   |  |

| CHILDREN     | & DEPENDENTS |
|--------------|--------------|
| Child 1      |              |
| Name: Here   | Age: Here    |
| Gender: Here | DOB: Here    |
| Child 3      |              |
| Name: Here   | Age: Here    |
| Gender: Here | DOB: Here    |

| Child 2      |           |
|--------------|-----------|
| Name: Here   | Age: Here |
| Gender: Here | DOB: Here |
| Child 4      |           |
| Name: Here   | Age: Here |
| Gender: Here | DOB: Here |



|  | PERSONAL DE | ETAIL                          | S – APPLICA       | ANT 2          |   |
|--|-------------|--------------------------------|-------------------|----------------|---|
| First name:  | Middle:     |                                | Su                | rname:         |   |
| Name at birth (if different):  |             |                                | DOE               | 3: /           | / |
| Any other aliases:   |             | Age:                           | Cou               | ntry of birth: |   |
| Drivers licence no:  |             | State:                         | e: Passport no:   |                |   |
| Medicare no:   |             | Pension type (if any: Card no: |                   |                |   |
| Mobile no:   |             | Email:                         |                   |                |   |
| Marital status: Single   | Married     | De fac                         | cto Separa        | ated/divorced  |   |
| Emergency contact:<br>(not the same as Applicant 2   | Name:       |                                |                   | Address:       |   |
| Mobile no:   | Email:      |                                |                   | Relationship:  |   |
|  |             |                                |                   |                |   |
| Vonestand de la constant de la const | RENTAL HIST | ΓORY                           | – APPLICA         | NT 2           |   |
| Your current address details Address:  |             |                                |                   | Rent/week: \$  |   |
| Address.   |             |                                |                   | Rent/Week. 3   |   |
| How long at address:   | Rea         | ason for                       | on for leaving:   |                |   |
| Agent/landlord name:   |             | Agent/landlord phone:          |                   |                |   |
|  |             | l l                            |                   |                |   |
| Your previous address detail   | ls          |                                |                   |                |   |
| Address:   |             |                                |                   | Rent/week: \$  |   |
| How long at address:   | Wa          |                                | refunded?         | If not, why?   |   |
| December for less in a   |             | J Yes ∟                        | _l No             |                |   |
| Reason for leaving:  |             | Agent/landlord name:           |                   |                |   |
|  |             |                                | Agent/landlord ph | ione:          |   |
|  | REFEREE     | S – A                          | PPLICANT 2        | 2              |   |
| Referee 1  |             |                                | Referee 2         |                |   |
| Name:  |             |                                | Name:             |                |   |
| Address:   |             |                                | Address:          |                |   |
| Relationship to applicant:   |             |                                | Relationship to a | applicant:     |   |



| Mobile:  |                                 | Mobile:   |  |  |
|--|---------------------------------|---|--|--|
|  |                                 |   |  |  |
|  |                                 |   |  |  |
| INC  | COME & EMPLOYMEN                | T DETAILS – APPLICANT 2                                 |  |  |
| Current Employment                                     |                                 | Previous Employment                                     |  |  |
| Company:   |                                 | Company:  |  |  |
| Company address:                                       |                                 | Company address:  |  |  |
| Length of employment:                                  | Years Months                    | Length of employment: Years Months                      |  |  |
| Net income: \$ Here                                    | per week per month              | Net income: \$ Here  per week per month                 |  |  |
| Are you self-employed?                                 | ☐ Yes ☐ No                      | Were you self-employed? Yes No                          |  |  |
| Do you receive Centrelink                              | benefits? Yes No                |   |  |  |
| TOTAL INCOME: \$                                       | per week per month              |   |  |  |
|  |                                 |   |  |  |
|  |                                 | N – APPLICANT 2   |  |  |
|  |                                 | section is required. Photocopy all and bring originals. |  |  |
| Section 1  | Section 2                       | Section 3   |  |  |
| (40) Passport (Complete the following): Name at birth: | (30) Latest 3 pay slips, OR     | ☐ (30) Previous tenancy ☐ (10) Gas account reference    |  |  |
| Place of birth:  | (30) Current bank statement, OR |   |  |  |

☐ (30) Centrelink income statement

Country of issue:

(40) Drivers licence

TOTAL APPLICANT 2:

(10) Motor vehicle rego

(10) Electricity account

(10) Birth certificate

(10) Medicare card



#### **Declaration of authority**

I hereby offer to rent the property from the landlord under a lease to be prepared by the Agent. Should this application be accepted by the landlord I agree to enter into a Residential Tenancy Agreement.

I acknowledge that this application is subject to the approval of the landlord/landlord. I declare that all information contained in this application (including the reverse side) is true and correct and given of my own free will. I declare that I have inspected the premises and am not bankrupt.

I authorise the Agent to obtain personal information from:

- a) the landlord or the Agent of my current or previous residence;
- b) my personal referees and employer/s;
- any record listing or database of defaults by tenants such as NTD, TICA or TRA for the purpose of checking my tenancy history.

I am aware that I may access my personal information by contacting:

• NTD: 1300 563 826 • TRA: (02) 9363 9244 • TCA: 1902 220 346

If I default under a rental agreement, I agree that the Agent may disclose details of any such default to a tenancy default database, and to agents/ landlords of properties I may apply for in the future.

I am aware that the Agent will use and disclose my personal information in order to:

- a) communicate with the landlord to select a tenant
- b) prepare lease/tenancy documents
- c) allow tradespeople or equivalent organisations to contact me
- d) lodge/claim/transfer to/from a Bond Authority
- e) refer to Tribunals/Courts & Statutory Authorities (where applicable)
- f) refer to collection agents/lawyers (where applicable)
- g) conduct an ID/background check with National Tenancy Database (NTD)

I am aware that if information is not provided or I do not consent to the uses to which personal information is put, the Agent cannot provide me with the lease/ tenancy of the premises.

| APPLICANT 1 |           |      |  |
|-------------|-----------|------|--|
| Name:       | Signature | Date |  |
|             |           |      |  |
| APPLICANT 2 |           |      |  |
| AFFLICANT 2 |           |      |  |
| Name:       | Signature | Date |  |